



Cedar Creek Community Church
Counseling Ministry Personal Data Inventory
Please print neatly in blue or black ink
Please return to boscott@cedarcreekmi.org

Personal Information:

Name: _____ Birthdate: _____

Address _____

Home #: _____ Work #: _____ Email: _____

Age: _____ Sex: _____ Referred by: _____

Marital Status: _____ Education (Last Year Completed): _____

Employer: _____ Position: _____ Years: _____

Marriage Information:

Name of Spouse: _____ Occupation: _____

Phone: _____ Age: _____ Religion: _____ Education: _____

Does your spouse know you are coming for counseling? Yes No

Is your spouse willing to come to counseling if asked? Yes No Uncertain

Have you ever been separated? Yes No When? From: _____ Till: _____

Your ages when married: Husband: _____ Wife: _____ Wedding Date: _____

How long did you know your spouse before marriage? _____

Length of steady dating with spouse: _____ Length of engagement: _____

Give brief information about any previous marriages:

Information Regarding Any Children:

List the information about your children below :

***(PM) NAME** **BIRTHDATE** **SEX** **MARITAL STATUS**

*Check this column if child is by previous marriage

Your Immediate Family and Childhood Information:

Were you raised by your mother and/or father? _____

How many younger brothers _____ sisters _____ do you have?

Are you on good terms with your Mother Father Brother Sisters ?

What kind of home did you grow up in? (Check all that apply)

Traditional (Father, Mother, Kids) Step Family

_____ Authoritarian (Father or Mother made all the rules without discussion.)

Divorced - Who did you live with

Drug or Alcohol Affected

Perfectionist (Everything had to be done just right to please Mom Dad Both)

Critical (One or both parents could only remark about the negatives. Little praise.)

Affectionate (Demonstrative with hugs, kisses, etc.)

Emotional (Crying allowed, but controlled. Anger, screaming freely allowed).

Repressed (Emotions not allowed to show.)

Religious

Abusive

Your Spiritual Information:

Do you believe in God? Yes or No

A Christian is someone who has trusted in Jesus Christ to save them and to forgive them from their sins. Do you consider yourself to be a Christian? _____

If yes, when and where did this take place? _____

Do you pray to God? Yes or No If Yes, how often? _____

Do you read your Bible? Yes or No If Yes, how often? _____

Do you attend a Bible believing Church? Yes or No If Yes, how often? _____

When and where were you baptized by immersion in water? _____

Your Health Information:

Rate your health: Very Good Good Average Declining Other

Do you have any chronic illnesses? If so, what? _____

Are you presently taking any medications? If so, what? _____

Have you ever or do you now use non-prescription drugs? If so, what? _____

Do you have any problems sleeping? _____

Do you consider yourself to be a healthy eater? _____

How much exercise do you typically get in a week? _____

Briefly Answer the Following Questions:

1. What are your main problems or concerns that bring you here? _____

2. Was there an event which took place that caused you to reach out for counseling? _____

3. What have you already done to try and resolve this problem? _____

4. What are your expectations in coming here? _____

5. Is there anything else we should know about you or your problem? _____

Problem Check List (Check those which are current problems):

Anger Envy Appetite Anxiety

Fear Memory Apathy Gluttony

Moodiness Bitterness Guilt Rebellion

Health Sex Children Homosexuality

Sleep Depression Impotence Wife Abuse

Deception In-laws A Vice Change in Lifestyle

Adultery Lust Addiction Other

CONSENT TO BIBLICAL COUNSEL/DISCIPLESHIP

On the date set forth below, it is agreed that _____ (“Counselor”) will provide biblical counseling services to _____ (“Counselee”) on the following terms and conditions:

Biblical Counseling: This is a ministry of the Gospel of Jesus Christ and is part of Counselor’s practice of religion. Counselee has indicated that Counselee is a Christian and is voluntarily seeking religious guidance (biblical counseling) from Counselor, as a part of Counselee’s practice of religion. The goal of biblical counseling is to help Christians become more like Jesus Christ in attitude, thought, and action. Counselor’s goal in providing counseling is to help Counselee live life in a God-honoring way. This includes, but is not limited to, providing biblical counsel to assist in meeting the challenges of life, shedding the sin that so easily entangles, learning to develop, cultivate, and live in relationships that please God, giving thanks to God in all circumstances, living in a community of other believers through participation in a local church, and learning to rely on the Holy Spirit for direction as Counselee seeks to know God through the Bible. Although the biblical advice Counselor provides is intended to be practical, it is entirely Counselee’s decision how to (and whether to) implement that advice. Counselor wants to help Counselee love God and love others through this process.

Biblical Basis: Counselor believes that the Bible provides sufficient guidance and instruction for faith and life. Therefore, counseling is based on biblical principles rather than those of secular psychology or psychiatry. Counselor is not licensed or certified as a psychotherapist, psychologist, psychiatrist, mental health professional, marriage and family therapist, or social worker, and is not acting in such capacities. If Counselee is unwilling to use the Bible as the final authority in counseling or is unwilling to do the homework assigned, Counselee should not proceed with this counseling.

Professional Advice: Counselor is not providing legal, tax, financial, medical, or other technical or professional advice and Counselor undertakes no duty to recognize or opine when such advice is actually needed, and the parties further agree that no fiduciary or professional client relationship is being created between Counselor and Counselee as a result of this relationship. While the counselee may provide renumeration for the ministerial services provided pursuant to this agreement, such renumeration does not change this relationship from a religious to a "professional" or "fiduciary" relationship.

Confidentiality: Confidentiality is conditional. Although confidentiality is often one aspect of the counseling process and Counselor intends to guard the information received from Counselee, there are a number of situations when it may be necessary or prudent (as determined in Counselor’s sole discretion) for Counselor to share information with others. Counselee agrees that Counselor may share information in at least the following circumstances:

- When Counselor is uncertain how to address a problem and needs to seek the advice from a pastor, supervising counselor, or educator. (Proverbs 11:14; 24:6).
- When there is concern that someone is being or may be harmed unless other persons or protective services intervene (Romans 13:1-7).
- When Counselee expresses clear and specific suicidal intent, Counselor may take reasonable measures for the safety of Counselee. Reasonable measures may include notifying police if the Counselee will not cooperate to involve him or herself in a watch-care program or facility.
- If Counselor has reasonable cause to believe that an adult is in need of protective services, Counselor may take reasonable measures to prevent harm. Reasonable measures may include directly advising the

potential victim of a threat or intent and/or informing the appropriate protective and/or law enforcement agencies.

- If there is a claim of, the observance of, or clear reasonable cause to suspect the physical or sexual abuse of a child with whom Counselor comes into contact or who is associated with someone to whom Counselor is in contact with, reasonable measures may be taken to ensure the child's protection and/or to fulfill the legal mandate to report such harm to the appropriate governmental protection agencies.
- When Counselor becomes aware of any other criminal activity Counselee is engaged in and Counselee refuses to bring to the appropriate biblical and/or legal authorities.
- When counseling someone who is under familial authority (e.g. wife to husband, child to parent) and if deemed safe by Counselor, Counselor may encourage Counselee to inform Counselee's familial authority of critical issues and/or Counselor may inform the familial authority (Ephesians 5:22-6:4).
- When a person refuses to renounce a particular sin and/or refuses to confess it to those impacted, Counselor may in Counselor's discretion, seek the assistance of a trusted member or leader of any involved church to encourage repentance and/or reconciliation (Proverbs 15:22, 24:11; Matthew 18:15-20).
- When Counselor deems it appropriate or necessary to discuss information with a training observer or an assisting advocate who is involved or observing counseling.
- When Counselee makes a complaint against Counselor, an ACBC counselor, or a counseling center or other related organization, it is agreed that the dispute will be handled biblically, outside the court, and may involve sharing information with an assisting local Church Shepherd and/or the appropriate person(s) within the ACBC organization for complaint resolution purposes.

Please be assured that our counselors strongly prefer not to disclose your personal information to others (if not needed), and they will make every effort to help you find ways to resolve a problem as privately as possible.

Liability: It is intended that the Holy Scriptures (the Bible) shall be the authority governing the counseling process, and that God's glory is the ultimate goal. However, failure of Counselor to interpret or apply the Bible in any particular way shall not subject the Counselor to liability or give rise to complaint by anyone. There shall be no legal or other liability that attaches to Counselor or any related institution or person for any advice, methods, conduct, or any act or omission related in any way to the service that is provided, and Counselee acknowledges that Counselee is voluntarily seeking this counsel (free from coercion, duress, or pressure) with a full understanding of the nature, purpose, and effect of this agreement.

Termination: At any time and for any reason, Counselor or Counselee may terminate counseling. However, termination will not preclude Counselor from making the disclosures set forth above if deemed appropriate by Counselor, or if compelled by other legal means. Counselor is not required to keep records, but if records are made, Counselor may destroy any such records without incurring liability.

Resolution of Conflicts: On rare occasions, a conflict may develop between a Counselor and a Counselee. In order to make sure that any such conflicts will be resolved in a biblically faithful manner (the Bible prohibits lawsuits in court among believers; 1 Cor. 6:1-8), the parties agree that if a conflict arises, the conflict will be resolved according to the ACBC dispute resolution proceedings, which are then operative. That conflict resolution policy may be found at <https://biblicalcounseling.com/acbc-member-complaint-case-policy/>.

BY SIGNING THIS DOCUMENT, YOU ARE IRREVOCABLY WAIVING ANY RIGHT THAT YOU MIGHT HAVE TO A TRIAL BY JURY OR JUDGE IN A JUDICIAL PROCEEDING.

If any provision of this agreement shall be held invalid, illegal, or unenforceable, only that provision shall be stricken and the remainder of the agreement shall be in no way affected.

By signing below, the parties agree to the terms and conditions set forth in this document and acknowledge that Counselor would not enter into this counseling relationship without each term set forth above.

All of the above is understood and agreed:

[PRINT NAME] _____ **Dated:** _____

[SIGNATURE] _____